



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2660

|  |   |                                 |  |   |
|--|---|---------------------------------|--|---|
| <b>SERIAL NUMBER</b><br>10/791,122   | <b>FILING OR 371(c) DATE</b><br>03/02/2004<br><b>RULE</b>   | <b>CLASS</b><br>320             | <b>GROUP ART UNIT</b><br>2838                                  | <b>ATTORNEY DOCKET NO.</b><br>GPI-105US |
| <b>APPLICANTS</b><br>Edward H. Arnold, Phoenixville, PA;<br>Bruce J. Rogers, Lansdale, PA;<br><br><b>** CONTINUING DATA *****</b> <i>YR</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>YR</i><br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 05/25/2004</b>                                    |   |                                 |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Allowance <i>[Signature]</i><br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>PA   | <b>SHEETS DRAWING</b><br>7                                     | <b>TOTAL CLAIMS</b><br>24               |
| <b>INDEPENDENT CLAIMS</b><br>4   |   |                                 |  |   |
| <b>ADDRESS</b><br>Karen J. Guerrero<br>25 Rooster Hill Rd.<br>Phoenixville, PA19460  |   |                                 |  |   |
| <b>TITLE</b><br>Method of charging a battery   |   |                                 |  |   |
| <b>FILING FEE RECEIVED</b><br>464  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 | <input type="checkbox"/> All Fees                              |   |
|  |   |                                 | <input type="checkbox"/> 1.16 Fees ( Filing )                  |   |
|  |   |                                 | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |   |
|  |   |                                 | <input type="checkbox"/> 1.18 Fees ( Issue )                   |   |
|  |   |                                 | <input type="checkbox"/> Other _____                           |   |
|  |   | <input type="checkbox"/> Credit |  |   |